

**FRESNO IRRIGATION DISTRICT  
BOARD OF DIRECTORS REGULAR MEETING  
2907 S MAPLE AVENUE – FRESNO, CA 93725  
APRIL 17, 2018, at 4:00 P.M.  
AGENDA**

Members of the public may directly address the Board of Directors on any item of interest to the public within the Board's subject matter jurisdiction before or during the Board's consideration of the item ***(Presentations are limited to 5 minutes per person; no more than 15 minutes per topic).***

Written materials related to an item on this agenda to be considered in open session that are public documents and that are distributed to board members after the posting of the agenda will be made available for public inspection when they are so distributed at the office of the Fresno Irrigation District located at 2907 South Maple Avenue, Fresno, California during normal business hours. Documents that are public documents provided by others during a meeting will be available at the same location during business hours after the meeting.

**1. PLEDGE OF ALLEGIANCE**

**2. REVIEW AGENDA**

Additional Agenda Items – Requires Majority Approval of Board - §54954.2(b)

**3. REVIEW OF FUTURE MEETINGS**

**4. PUBLIC PRESENTATION(S)**

**5. POTENTIAL CONFLICTS OF INTEREST**

Any Board Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter. [FPPC §87105]

**6. CONSENT CALENDAR**

All Consent Calendar items are considered to be routine action items and will be enacted by one motion. There will be no separate discussion of these items unless requested, in which event, the item will be removed from the Consent Calendar and considered following the approval of the Consent Calendar.

- a. Approval of Equipment Committee Meeting Minutes – March 20, 2018
- b. Approval of Regular Board Meeting Minutes – March 20, 2018
- c. March 2018 Check Report
- d. March 2018 Payroll Registers
- e. March 2018 Unpaid Assessment Report
- f. March 2018 Investment Account
- g. Developer Pipeline Project – Wilson Homes (Tract 6193) will Relocate and Replace the Existing Redbanks No. 388, Located Southwest of Ashlan and Highland Avenues, with Approximately 1,750 Feet of 30-Inch Diameter ASTM C-361 RGRCP in Accordance with Board Policy. Engineering Action Request 2018-04
- h. Developer Pipeline Project – Brodie Johanson will Replace the Existing Little Teague No. 415, Located Northeast of Nees and Clovis Avenues, with Approximately 322 Feet of 18-Inch Diameter ASTM C-361 RGRCP in Accordance with Board Policy. Engineering Action Request 2018-05

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**7. CONTROLLER'S REPORT**

- a. Discussion / Possible Action on 2017 Audited Financial Statements
- b. Discussion / Possible Action on 2017 Audited Employees Retirement Plan
- c. Discussion / Possible Action on December 31, 2017 Fund Statements and Supporting Documents
- d. March 2018 Deposits and Investments Update
- e. 2018 Investment Maturities as of March 31, 2018
- f. Discussion / Possible Action on OPEB Valuation as of January 1, 2018
- g. ACWA JPIA Stabilization Fund Refund Update
- h. Discussion / Possible Action on Obtain Warrants (Central Basin Project)

**8. WATERMASTER'S REPORT**

- a. Current Water Conditions Report
- b. Discussion / Possible Action on Annex Area Water Supply and Charges
- c. Discussion / Possible Action on Sale of Water

**9. CHIEF ENGINEER'S REPORT**

- a. Developer Projects 2017-18
- b. Agency Projects 2017-18
  - i. High Speed Rail
- c. Landowner Initiated Projects 2017-18
- d. Other Activities

**10. ASSISTANT GENERAL MANAGER'S REPORT**

- a. Maintenance and Construction Report
- b. Southwest Groundwater Banking Project Update
- c. Discussion / Possible Action on Equipment Committee Recommendations (walk in)
- d. Sustainable Groundwater Management Act (SGMA) Update
  - i. North Kings GSA Update
  - ii. Kings Subbasin GSA Update
  - iii. Misc. County/DWR/SWB Update
- e. Friant Water Authority Update
- f. FID Water Resource Strategic Plan Element Update
- g. Trails Along FID Canals – Master Trails Agreement with the City of Fresno Update

**11. GENERAL MANAGER'S REPORT**

- a. Kings River Water Association Update
- b. Friant Operations Update
- c. Miscellaneous Updates

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**12. ADMINISTRATIVE MATTERS**

- a. Discussion / Possible Action on Legislation AB 2649 Support Position
- b. Discussion / Possible Action on Water Supply and Water Quality Bond Act of 2018
- c. Discussion / Possible Action on Donation to the San Joaquin Valley Water Infrastructure Authority
- d. JPIA Insurance Policy Update

**13. DIRECTORS' REPORTS**

**CLOSED SESSION**

**Conference with Legal Counsel – Anticipated Litigation Government Code 54956.9(d)(2).**

Meet in closed session to confer with counsel on potential litigation arising out of claims by third parties to water rights on the Kings River. On advice of counsel, the staff has concluded that, based on existing facts and circumstances, there is significant exposure to litigation by or against the KRWA.

**Government Code Section 54956.8 Real Property Transactions.**

Negotiators: William Stretch – FID, Gary Serrato – FID; and William H. Wagner and William H. Wagner as Trustee

Properties: APN 512-021-03 and 512-020-09

Terms and Conditions: Negotiations of Purchase of Real Property

Resolution 2017-14

**Conference with Legal Counsel – Anticipated Litigation Government Code 54956.9(d)(2).**

Meet in closed session to confer with counsel on potential litigation arising out of claim by third party: Hardeep Kalket and Amandeep Kalket - Engineering Action Request 2018-03 (CS-1)

**14. REPORT ON ACTION TAKEN IN CLOSED SESSION**

**15. ADJOURNMENT**

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is April 13, 2018. Posting locations are: 1) FID Office; 2) FID Website; and 3) Outside Information Box located in front of 2907 S Maple Avenue – Fresno, CA (24 hour access available on FID website and in the information box in front of building outside the gate).

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

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**BOARD OF DIRECTORS MEETINGS**

2018 SCHEDULE OF MEETINGS / EVENTS- \*Subject to Change with Proper Notice

<b>April 17, 2018</b>	<b>3:00 p.m.</b>	<b>Equipment Committee Meeting</b>
<b>April 17, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>May 8-11, 2018</b>	<b>Sacramento, CA</b>	<b>ACWA Spring Conference</b>
<b>May 15, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>June 11, 2018</b>	<b>4:00 p.m.</b>	<b>Board of Equalization</b>
<b>June 18, 2018</b>	<b>4:00 p.m.</b>	<b>Board of Equalization</b>
<b>June 19, 2018</b>	<b>4:00 p.m.</b>	<b>Board of Equalization</b>
<b>June 19, 2018</b>	<b>4:10 p.m.</b>	<b>Regular Board Meeting</b>
<b>July 17, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>August 21, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>September 18, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>October 16, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>November 20, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>November 27-30, 2018</b>	<b>San Diego, CA</b>	<b>ACWA Fall Conference</b>
<b>December 18, 2018</b>	<b>4:00 p.m.</b>	<b>Regular Board Meeting</b>

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