

**FRESNO IRRIGATION DISTRICT  
BOARD OF DIRECTORS REGULAR MEETING  
2907 S MAPLE AVENUE – FRESNO, CA 93725  
October 12, 2010, at 5:00 P.M.  
AGENDA**

Members of the public may directly address the Board of Directors on any item of interest to the public within the Board's subject matter jurisdiction before or during the Board's consideration of the item (***Presentations are limited to 5 minutes per person; no more than 15 minutes per topic.***)

Written Materials related to an item on this agenda to be considered in open session that are public documents and that are distributed to board members after the posting of the agenda will be made available for public inspection when they are so distributed at the offices of the Fresno Irrigation District located at 2907 South Maple Avenue, Fresno, California during normal business hours. Documents that are public documents provided by others during a meeting will be available at the same location during business hours after the meeting.

1. **REVIEW AGENDA**  
(Additional Agenda Items – Requires Majority Approval Of Board - §54954.2(b))
2. **REVIEW OF FUTURE MEETINGS**
3. **PUBLIC PRESENTATION**  
None Scheduled
4. **POTENTIAL CONFLICTS OF INTEREST**  
(Any Board Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.) [FPPC §87105]
5. **CONSENT CALENDAR** (All Consent Calendar items are considered to be routine action items and will be enacted by one motion. There will be no separate discussion of these items unless requested, in which event the item will be removed from the Consent Calendar and considered following approval of the Consent Calendar.)
  - a. Approval of Regular Board Meeting Minutes – September 28, 2010
  - b. September 2010 Check Register
  - c. September 2010 Payroll Registers
  - d. September 2010 Unpaid Assessment Report
  - e. September 2010 Unpaid ISIP Assessment Report
  - f. September 2010 Investment Account
6. **WATER OPERATIONS**
  - a. Current Water Conditions Report
7. **CONTROLLER'S REPORT**
  - a. Resolution 2010-15 Public Agencies Post-Retirement Health Care Plan
  - b. Resolution 2010-19 Amending Resolution 2010-17

In compliance with The Americans With Disabilities Act, if you need assistance to participate in this meeting, please contact the district at (559) 233-7161. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting.

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8. **CHIEF ENGINEER'S REPORT**

- a. Developer and Agency Project Schedule Update for 2010-2011
- b. Three Year MFUP Update for 2010-2011 Project

9. **ASSISTANT MANAGER'S REPORT**

- a. Nielsen Site Rubble Pile Update
- b. District Office Plan
  - i. Resolution 2010-20
- c. General Maintenance and Equipment Update

10. **MANAGER'S REPORT**

11. **ADMINISTRATIVE MATTERS**

- a. David Sears, KRCD – Groundwater Level Presentation

12. **DIRECTORS' REPORTS**

**CLOSED SESSION**

**Natural Resource Defense Council vs. Rodgers (Government Code Section 54956.9).** To confer with counsel on pending litigation.

**Conference with Legal Counsel–Anticipated Litigation (Government Code Section 54956.9(b)).**

Conference with Legal Counsel – Anticipated Litigation (G.C. §54956.9. Significant Exposure to Litigation pursuant to subdivision (b)): Nielsen Avenue Property

**Conference with Legal Counsel–Anticipated Litigation (Government Code Section 54956.9(b)).**

Conference with Legal Counsel – Anticipated Litigation (G.C. §54956.9. Significant Exposure to Litigation pursuant to subdivision (b)): County Service Area 51

**Government Code Section 54956.8 Real Property Transactions.**

Negotiators: Gary R. Serrato, FID and River Cross, Inc.

Properties: APN 015-330-15S

Terms and Conditions: Agreement for Purchase and Sale of Real Property and Escrow Instructions

**Conference with Legal Counsel–Anticipated Litigation (Government Code Section 54956.9(b)).**

Conference with Legal Counsel – Anticipated Litigation (G.C. §54956.9. Significant Exposure to Litigation pursuant to subdivision (b)): KRWA

13. **REPORT ON ACTION TAKEN IN CLOSED SESSION**

14. **ADJOURNMENT**

**Audit Committee**

Director Neely

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Director Jacobsen

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BOARD OF DIRECTORS MEETING**

2010 SCHEDULE OF MEETINGS / EVENTS- \*Subject to Change with Proper Notice

<b>October 12, 2010</b>	<b>5:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>October 26, 2010</b>	<b>5:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>November 9, 2010</b>	<b>5:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>November 23, 2010</b>	<b>5:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>Nov 30-Dec 3, 2010</b>	<b>Indian Wells, CA</b>	<b>ACWA Fall Conference</b>
<b>December 14, 2010</b>	<b>5:00 p.m.</b>	<b>Regular Board Meeting</b>
<b>December 28, 2010</b>	<b>5:00 p.m.</b>	<b>Regular Board Meeting</b>